



# Fairview Lakes Association

**Board Members, Officers, Ombudsman and \*Advisors – Nov. 2023-2024**

## **President**

Paul Talbot (Sandie), Lot 165  
838 East 700 South  
Springville, UT 84663  
(801) 368-6074  
[pjtcpa@msn.com](mailto:pjtcpa@msn.com)

## **Secretary/Treasurer**

Tina Holman (Brett), Lot 181  
6756 S Saddle Bluff Drive  
Murray, UT 84123  
(801) 808-1395  
[holmantina7@gmail.com](mailto:holmantina7@gmail.com)

## **Environmental (Water) Director**

Steven Mower (Sally), Lot 127  
260 North 200 East  
Fairview, UT 84629  
(801) 427-3601  
[sallymower111@gmail.com](mailto:sallymower111@gmail.com)

## **Security Director**

Mark Beck (Laura) Lot 100  
14 W Main  
Mt. Pleasant, UT 84647  
(435) 851-3080  
[markbeck@cut.net](mailto:markbeck@cut.net)

## **Ombudsspersons**

Brad and Sharalyn Beazer, Lot 72  
970 North 400 East  
Bountiful, UT 84010  
(801) 513-7026/ (801) 809-9024  
[sbeazer@dsdmail.net](mailto:sbeazer@dsdmail.net)  
[brad.beazer24@gmail.com](mailto:brad.beazer24@gmail.com)

## **Web Master**

Derek Newbold, Lot 36  
[derekvnewbold@gmail.com](mailto:derekvnewbold@gmail.com)

## **Safety Director**

Derek Newbold (Carri), Lot 36  
11458 S Jordan Bend Rd  
South Jordan, UT 84095  
(801) 652-5359  
[derekvnewbold@gmail.com](mailto:derekvnewbold@gmail.com)

## **Engineering (Roads) Director**

Craig Harvey (Carolyn), Lot 71  
380 S 900 W, Provo, UT 84601  
(801) 830-9093  
[craigharvey@gmail.com](mailto:craigharvey@gmail.com)

## **Financial Director**

Kyle Jensen (Shannon), Lot 11  
4042 W Shinnecock  
Cedar Hills, Utah 84062  
(801) 615-1573  
[kjensen07@yahoo.com](mailto:kjensen07@yahoo.com)

## **Architectural Director**

Paul Hardy (Lisa), Lot 128  
3169 Blaze Meadows Rd  
South Jordan, UT 84095  
(801) 860-9797  
[sjordanpaul@gmail.com](mailto:sjordanpaul@gmail.com)

## **Accounting - Larson & Company**

Melissa Cox\*  
Jessica Donaldson\*  
765 No. Main  
Spanish Fork, UT 84660  
(801) 798-3545  
[mcox@larsco.com](mailto:mcox@larsco.com)  
[jdonaldson@larsco.com](mailto:jdonaldson@larsco.com)

**Host Cabin Telephone: 435-565-3613**

**Sanpete County Sheriff: 911 (Emergencies) 435-835-2345 (Non-emergencies)**